



## AMARANTH YOUTH SCHOLARSHIP AWARD

The Amaranth Youth Scholarships are presented to deserving and worthy members of Job's Daughters, International Order of the Rainbow for Girls and DeMolay in Oklahoma who are in need of financial assistance for college attendance or specialized training in a recognized vocational institution. In this context, our purpose is to assist the qualifying individuals who have invested their interest and energy in their orders.

Applicants must be graduating high school seniors, or college under-graduate students who have not attained the age of 20 years before August 15, 2022, and are still active in their Orders, and representative of the teachings and ideals of Masonic Bodies.

The recipients will be awarded monetary scholarships, one-half of the amount issued each semester. Upon receipt of proof of enrollment and verification of grade point average of 2.5 or above, the money will be sent to the college or schools of their choice to be applied toward tuition or required material. **Student must maintain a minimum grade point average of 2.5 at all times to qualify for the second semester.** Photo static copies of proof of grade point average will be accepted

Each applicant must have been a member of his or her Order for **TWO** years or more as of April 15, 2022 to be eligible to receive a scholarship. Each applicant must be a member in good standing at the time of the application.

Each applicant must be recommended by the governing board of their Youth Group. Applications must be reviewed and signed by the individuals making recommendations. All applications will be kept confidential. However, **NO LETTERS OR APPLICATIONS WILL BE RETURNED.**

Applications must be postmarked no later than **APRIL 15, 2022** to be considered by the Youth Scholarship Committee of the Grand Court of Oklahoma Order of the Amaranth. The decision of the Committee will be final.

Awards will be presented at the Informal Opening of the Grand Court Session on **May 12, 2022, at the Wyndham Garden Hotel, 2101 South Meridian Avenue, Oklahoma City, Oklahoma.**

Send Applications to: Carol B. Smith  
PO Box 851123  
Yukon, OK 73085-1123



# APPLICATION FOR AMARANTH SCHOLARSHIP

**PLEASE ATTACH CURRENT TRANSCRIPT OF GRADES FROM SCHOOL OR COLLEGE YOU ARE NOW ATTENDING.**

**PLEASE FEEL FREE TO ATTACH ANY INFORMATION THAT MIGHT HELP US IN DETERMING YOUR FINANCIAL NEEDS.**

Application must be completed and signed by applicant, reviewed and signed by adult leaders of the group in order to be considered. Deadline is **April 15, 2022.**

**NAME** \_\_\_\_\_  
(First) (Middle) (Last)

**DATE OF BIRTH** \_\_\_\_\_ **SOCIAL SECURITY NUMBER** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
(Street) (City, State) (Zip Code) (Phone)

**YOUTH GROUP** \_\_\_\_\_  
(Bethel, Assembly, or Chapter)

**INITIATION DATE:** \_\_\_\_\_ **POSITIONS FILLED AND YEAR** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARE YOU THE RECIPIENT OF ANOTHER SCHOLARSHIP** \_\_\_\_\_

**IN WHAT AMOUNT** \_\_\_\_\_ **FROM WHOM** \_\_\_\_\_

**COLLEGE OR SCHOOL DATA:**

1. Are you currently enrolled \_\_\_\_\_
2. Name of college or school now attending \_\_\_\_\_
3. Present grade level \_\_\_\_\_

**COLLEGE OR SCHOOL YOU PLAN TO ATTEND:**

1. Name of College or School: \_\_\_\_\_
2. Address of College or School: \_\_\_\_\_
3. Name and Address of Registrar: \_\_\_\_\_
4. Field of Study: \_\_\_\_\_

**PREPARATION:**

What have you done to prepare for college or specialized training? Be Specific. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Occupation of Father or Guardian \_\_\_\_\_

Place of Employment and Yearly Salary: \_\_\_\_\_

Occupation of Mother \_\_\_\_\_

Place of Employment and Yearly Salary: \_\_\_\_\_

Number and ages of other dependents living at home: \_\_\_\_\_

\_\_\_\_\_

Do you expect to work while going to school? \_\_\_\_\_

If Yes, full or part time? \_\_\_\_\_ Expected Monthly Income \_\_\_\_\_

**YOUTH GROUP ACTIVITIES:** Participation During the Past Two Years: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**CHURCH ACTIVITIES:** \_\_\_\_\_

\_\_\_\_\_

**SCHOOL ACTIVITIES:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY ACTIVITIES:** \_\_\_\_\_

\_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

You may attach another sheet for your resume, if needed. Copies of the application may be reproduced.

**ADULT LEADERS OF GROUP RECOMMENDING:**

\_\_\_\_\_  
Signature and Title

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Signature and Title

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Signature and Title

\_\_\_\_\_  
Phone